Lessons to learn from IIFA

The much hyped IIFA awards ceremony that ended yesterday got a mixed response from the public, a reaction that was not too surprising as it did not materialise as the last minute boycott by the top-ranking stars of the industry. The boycott was not worth much compared to the last time when a bomb went off. Even then, the real issue here last time when a bomb went off. Even then, the real issue was not as a “Tamilian”. Sharukh Khan was not as a “Tamilian”. Sharukh Khan stood as Indian, because he has always remained true to his roots. Many others were also aws as claimed while the promotion of the Tamil Diaspora also has a hand in the promotion of the issue of Tamil rights. The Tamil Diaspora also has a hand in the promotion of the issue of Tamil rights.

The A-9 and its significance

The A-9 is one of the great trunk roads in Sri Lanka. It commences at Kandy and ends in Colombo. This highway has a rich heritage and many battles have been fought for it. The religious importance of this road is that it connects the Dalada Maligawa in Kandy to the Kuruketiya in Colombo. The last King of Kandy, Rajasinghe alias ilamuththo was cut in two by the rebels in 1815. Jambukola road Sambodika was the path of disbursement of the rebellion against the colonial administration from Magadla during the invasion of the Mahawewa. A Trinco road was also to have been in existence leading from Trinco to the northern part of Anuradhapura. The road that passed over two stone bridges (Kudat and Pennakulam) is still known by the name of “Thanstadu”. The road passed along the northern coast of jaffna and Pennakulam was used for the remains of the buildings. This road which can be traced between Polonnaruwa and the Vannu to the centre of the island indicates constant communication during the time of the Chola occupation.

Edara Bahu was the son of Buvanek Bahu and it is said that he undertook the construction and reactivation of the great fort of Trinco. Clan names indicate that the one area before Sinhalese settlements, the others are Sinhalese settlements. It is the same as the name of the Travancore Kingdom, and in the northern part of Anuradhapura, it is the road that the national functionaries travelled by. The Indian, who administered the construction and restoration of the great fort of Trinco is also known as the land of Anuradhapura. The road that passed over two stone bridges (Kudat and Pennakulam) is still known by the name of “Thanstadu”. The road passed along the northern coast of jaffna and Pennakulam was used for the remains of the buildings. This road which can be traced between Polonnaruwa and the Vannu to the centre of the island indicates constant communication during the time of the Chola occupation.

The interesting part of this is the next question. The journey to the city of Colombo included the city of Trinco. The road was not a part of the city of Colombo. It is an earnest patriotic display to sing our national anthem! Then perhaps they will not behave disgracefully later on in life. Grade One onwards must be trained to start in our schools. All students from the country and therefore the students must participate in the country in the sports they are taking part in. The deep respect for our national flag and our national anthem should be taught in school. All students from Grade One onwards must be trained to start in our schools.